OMB Number: 4040-0003 Expiration Date: 02/28/2025

APPLICATION FOR FEDERAL DOMESTIC ASSISTANCE - Short Organizational				
* 1. NAME OF FEDERAL AGENCY:				
2. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:				
CFDA TITLE:				
* 3. DATE RECEIVED: Completed Upon Submission to Grants.gov	SYSTEM USE	ONLY		
	01012111002	ONE		
* 4. FUNDING OPPORTUNITY NUMBER:				
* TITLE:				
IIIEE.				
5. APPLICANT INFORMATION				
* a. Legal Name:				
b. Address:				
* Street1:		Street2:		
S. S				
* City:		County/Parish:		
* State:		Province:		
* Country:		* Zip/Postal Code:		
USA: UNITED STATES				
c. Web Address:				
http://				
* d. Type of Applicant: Select Applicant Type Code(s):		* e. Employer/Taxpayer Identification Number (EIN/TIN):		
Type of Applicant:		* f. UEI:		
Type of Applicant:		* a Congressional District of Applicants		
		* g. Congressional District of Applicant:		
* Other (specify):				
6. PROJECT INFORMATION				
* a. Project Title:				
* b. Project Description:				
c. Proposed Project: * Start Date:	* End Date:			

APPLICATION FOR FEDERAL DOMESTIC ASSISTANCE - Short Organizational			
7. PROJECT DIRECTOR			
Prefix: * First Name:	Middle Name:		
* Last Name:	Suffix:		
* Title:	* Email:		
* Telephone Number:	Fax Number:		
* Street1:	Street2:		
* City:	County/Parish:		
* State:	Province:		
* Country:	* Zip/Postal Code:		
USA: UNITED STATES			
8. PRIMARY CONTACT/GRANTS ADMINISTRATOR			
Same as Project Director (skip to item 9):			
Prefix: * First Name:	Middle Name:		
* Last Name:	Suffix:		
* Title:	* Email:		
* Telephone Number:	Fax Number:		
* Street1:	Street2:		
* City:	County/Parish:		
* State:	Province:		
* Country:	* Zip/Postal Code:		
USA: UNITED STATES			

APPLICATION FOR FEDERAL DOMESTIC ASSISTANCE - Short Organizational		
9. * By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties (U.S. Code, Title 18, Section 1001)		
** I Agree ** The list of certifications and assurances, or an internet site where you may obta	ain this list, is contained in the announcement or agency specific instructions.	
AUTHORIZED REPRESENTATIVE		
Prefix: * First Name:	Middle Name:	
* Last Name:	Suffix:	
* Title:	* Email:	
* Telephone Number:	Fax Number:	
* Signature of Authorized Representative: Completed by Grants.gov upon submission.	* Date Signed: Completed by Grants.gov upon submission.	